



## **The John & Kandy Taylor College Book Allowance Fund**

### Eligibility Criteria & Award

Eligibility criteria define which students will be eligible to apply or receive financial assistance:

- Proof of Union County Residency.
- Proof of current enrollment in a post-secondary accredited college, university, or technical school.
- A minimum of \$200 will be awarded each calendar year to be used to help defray the cost of books and supplies. Proof of purchase (receipts) required to receive the disbursement.

### Selection Criteria

Award recipients will be chosen on the basis of the following:

- Financial Need
- Academic Path
- Community Involvement

## APPLICANT INFORMATION

### **A. INSTRUCTIONS -**

**TURN COMPLETED APPLICATION & DOCUMENTATION INTO: KATIE PIERCE, 20781  
Delaware County Line Rd., Marysville, Ohio 43040.**

**Email is acceptable: [jktaylorfund@gmail.com](mailto:jktaylorfund@gmail.com)**

The Application must be completed in full and include the following documentation:

Proof of Union County Residency.

Proof of current enrollment in a post-secondary accredited college, university, or technical school.

### **B. PERSONAL DATA**

**DATE** \_\_\_\_\_

Name in Full \_\_\_\_\_

Last

First

Middle

Home Address \_\_\_\_\_

Street

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_



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Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Birth date: \_\_\_\_\_

# of Siblings \_\_\_\_\_ ages: \_\_\_\_\_

How many others from your household will be attending higher education in the next year? \_\_\_\_\_

### C. EDUCATIONAL BACKGROUND

Month & year of High School Graduation: \_\_\_\_\_

High School graduated from: \_\_\_\_\_

Approximate High School class rank \_\_\_\_\_ Approximate size of High School class \_\_\_\_\_

### D. PRESENT SCHOOL & COURSE OF STUDY

What college/university/other are you currently attending? \_\_\_\_\_

What is the address of your college/university/other? \_\_\_\_\_  
\_\_\_\_\_

What degree are you currently pursuing? \_\_\_\_\_

How many years in school are required to complete the degree you are pursuing? \_\_\_\_\_

If you have already begun this degree program, what year have you completed? \_\_\_\_\_

Are you full-time \_\_\_\_\_ or part-time \_\_\_\_\_ student?

### E. PERSONAL STATEMENT

Use this space to give additional information about your ambitions, goals, background, and community involvement.

(Note: Any additional information may be added on a supplementary sheet.)

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**F. SPECIAL CIRCUMSTANCES:** Explain any special circumstances that support your need for this assistance (Note: Any additional information may be added on a supplementary sheet.)

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Are you currently working, if so where and how many hours? \_\_\_\_\_

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**Applicant's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_